



## **Behavioral Health Advisory Board (BHAB) Meeting**

**Thursday, September 7, 2017, 2:30 p.m. – 5:00 p.m.  
1600 Pacific Highway, San Diego, CA 92101 – Room 310**

### **AGENDA**

- I. **Call to Order**
- II. **Introduction of Board Members**
- III. **Approval of the Minutes - August 3, 2017**
- IV. **Public Comment**  
Hearing from the Public (three minutes per speaker maximum for three or fewer speakers; two minutes maximum for more than three speakers)
- V. **Mental Health Services Act (MHSA) Three-Year Program and Expenditure Plan**  
(Adrienne Collins Yancey, Mental Health Services Act Coordinator)
- VI. **Public Hearing:** Close of 30-day public review period for MHSA Three-Year Program and Expenditure Plan  
(Adrienne Collins Yancey, Mental Health Services Act Coordinator)
- VII. **Action Item:** Vote on the Mental Health Services Act (MHSA) Three-Year Program and Expenditure Plan Board Letter (Alfredo Aguirre)
- VIII. **Action Item:** Confirmation of the Chairperson's appointment of Nominating Committee  
(Phil Deming)
- IX. **Presentation:** Opioid Update (Linda Bridgeman-Smith, DUI and Prevention Services Manager)
- X. **Director's Report**  
Alfredo Aguirre, Director, Behavioral Health Services
  - Edgemoor wins American Health Care Association Gold Award
  - Recovery Happens – 9/16/17
  - Drug Medi-Cal update
  - BHAB Bylaws update
- XI. **Chairperson's Report**  
Phillip Deming, Chairperson
  - BHAB Fall Retreat update, priority setting task
- XII. **Advocate Reporting**
- XIII. **Board Member Announcements**
- XIV. **Meeting Adjournment**

**Next Meeting will be October 5, 2017, at County Administration Center, 1600 Pacific Hwy, San Diego, CA 92101 - Room 302**

**Brown Act Procedure:** As required by California Government Code 54950 et seq. (Ralph M. Brown Act), a copy of the packet of information that was mailed to Behavioral Health Advisory Board (BHAB) members at the point of posting of this agenda has been placed at the reception desk at 3255 Camino Del Rio South, San Diego, CA 92108, for public inspection, and is available at the site of the meeting for public inspection. Members of the public wanting their own copy of the advance materials may request them under Government Code 6250 et seq. (Public Records Act) and receive them on payment of copying charges of \$0.20/page, and actual mailing charges, if mailing of the material is requested. If you are planning to attend and need special accommodations, you must call Jackson Alexander at (858) 505-6521, at least three days in advance of the meeting.